



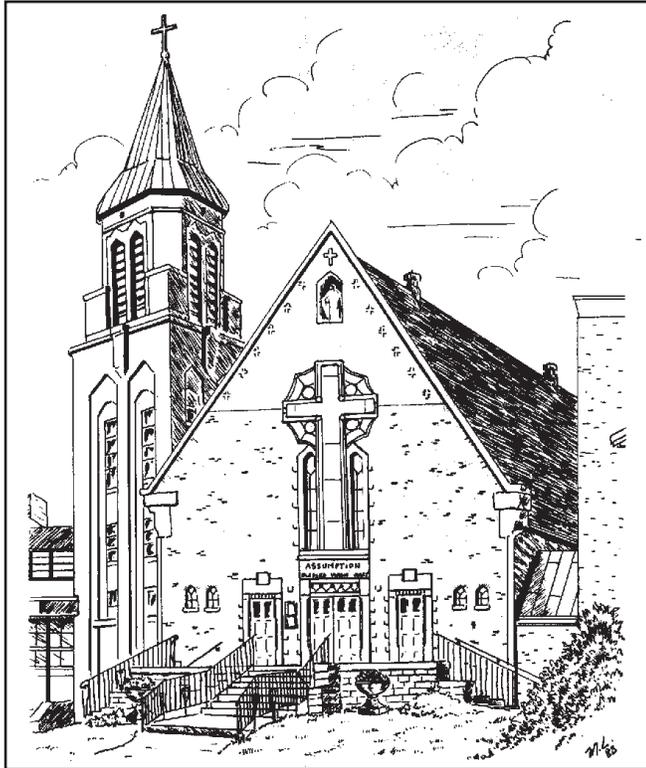
Assumption of the Blessed Virgin Mary Parish



Served by the Franciscan Friars Conventual

320 Olmstead Street, Vanier, Ontario K1L 7K3 • Tel: 613-695-6079

Website: www.assumptionparishottawa.ca



OUR PARISH MISSION STATEMENT

"We endeavour to build for this community a viable Christian Family that all will consider home."

MASS SCHEDULES

Saturdays: 9 am & 4 pm (Sunday Liturgy)

Sundays: 9:30 am, 12:00 pm (Filipino Mass), 7 pm

Mondays to Fridays: 8:00 am (except for School Masses, on Feast and Solemnities)

DEVOTIONS

Rosary: 30 Minutes Before Weekday Masses and Every First Saturday of the Month (after the 9:00 am Mass)

Devotion To Our Lady of Perpetual Help: Every Wednesday After The 8:00 am Mass

Eucharistic Adoration: Every 1st Friday at 8:30 am (after the Morning Mass) and every Friday at 6:00 pm

Stations of the Cross: Every Friday During Lent and Good Friday (time to be announced)

PASTORAL TEAM

Pastor: Rev. Fr. Victor Mateo, OFM Conv.

Pastoral Council Chair: Nick Murillo

Finance Council Chair: Mary Stanton

Administrative Assistant: Nora Arriola

PARISH OFFICE HOURS

Monday to Friday, 10 am - 12 noon, 1:00 pm - 4:00 pm
(closed on holidays)

PASTORAL & SACRAMENTAL CARE

Baptism: Please call the Parish Office to make an appointment to register your child for Baptism and to discuss all the requirements. If you belong to another parish, a letter of permission from your pastor is required. If you are not a parishioner of any parish, you must register and attend Mass regularly, and there is a three-month waiting period before your child can be baptized.

Confessions: Weekdays, after the 8 am morning Mass (approach the priest); First Fridays - 8:45 am to 9:15 am; First Saturdays - 9:30 am to 10:00 am, 3:30 pm to 4:00 pm (by appointment) Every Sunday - 11:30 am to 12noon

Marriages: One of the couples must be a registered member of the parish for at least 6 months and attend Mass here regularly. Please make arrangements at least six months before the wedding date. Marriage Preparation Course required.

Sacrament of the Sick & Communion for Shut-ins: Please contact the Parish Office

Funerals: Arrangements should be made firstly with the church, and then with the funeral director to insure proper Christian burial Assisted by the Bereavement Ministry

Youth Ministry: Every 1st Saturday of the month, 30 to 45 min. session (after the 4 pm Mass) at Carlo Acutis Hall.

Welcome

To the new and current
MEMBERS of our
PARISH.

Kindly visit our website

<https://www.assumptionparishottawa.ca>

PRAYER REQUESTS: Let us pray for the healing or better health of the following:



Lina Groulx, Claire Kiruhira, Glenda Hadloc, Charles Hebert, Jim Ford, Chris Finnerty, Charity Joyce Marohombsar, Michael and Arnita Sabong, Maxima de Leon, Jack Beltran, Nelia Samonte, Rosie Nabong, Bradley Ken, Feliza Daiz, Kier Villanueva, Maximilia Arano, Marlyn Serrano, Arlene Magpayo, George Ethier, Maria Hill and Theresa Akan.

**Readings at Mass on the
14th Sunday in Ordinary Time**

*Isaiah 66:10-14, Psalm 66:1-7, 16, 20,
Galatians 6:14-18, Luke 10:1-12, 17-20*

SCHEDULE of LITURGICAL MINISTERS

July 12, 4 PM – Richard Horrigan, Nora Arriola, Manny Belay with Melchor Tejero; July 13, 9:30 AM – Emilyn Suficiencia, Susan Teodoro, Lynn Obero with Manny Belay, Yola Belay; 12 Noon – Chit Villanueva, Cora Guillermo, Art Guillermo with Melba Panuncio, Christy Collado, Juanita Managuira; 7:00 PM – Manny Belay, Yola Belay, Helen Belda with Andrew Samonte



Mass Intentions

July 5, Saturday, OUR LADY'S SATURDAY (white), 9:00 AM – Thanksgiving to Our Lady of Fatima by *Flor Marcelo*; †Cora Guillermo by *Guillermo Family* **SUNDAY LITURGY, 4:00 PM** – †Jeannine Chouinard by *Mary Stanton*

July 6, SUNDAY, **14th SUNDAY IN ORDINARY TIME** (green) 9:30 AM – Thanksgiving by *Beaudoin Family*; †Rev. Paul Beaudoin and †Frank Hughes by *Beaudoin Family*; †Francisco & Juliana dela Cuesta by *Dela Cuesta Family*; †Lupo Gomez by *Mary Miguel*; 12:00 Noon – Thanksgiving by Allain & Glenda Cardinal (1st wedding anniversary.); Thanksgiving by *A. Malicdem*; Maria Hill (healing); †Cora Guillermo by *Guillermo Family*; 7:00 PM – Pro Populo

July 7, Monday, FERIAI DAY (green) 8 AM – †Cora Guillermo by *Guillermo Family*; †Souls in Purgatory by *Nena Coronel*

July 8, Tuesday, VOTIVE MASS OF ST. ANTHONY OF PADUA (white) 8 AM – Anselmo Dennis A. Forro (birthday) by *Nena Coronel*; †Cora Guillermo by *Guillermo Family*

July 9, Wednesday, **Votive Mass of Our Lady of Perpetual Help** (white) 8 AM – Judi Linseman (birthday) by *Mary Stanton*; †Cora Guillermo by *Guillermo Family*

July 10, Thursday, FERIAI DAY (green) 8 AM – † Charles Stanton by *Mary Stanton*

July 11, Friday, MEMORIAL OF ST. BENEDICT (white) 8 AM – Brian Linseman by *Mary Stanton*

WEEK ENDING COLLECTION REPORT
June 28 & 29, 2025 - \$4,260.



The Parish community wishes to express its condolences to Art Guillermo and his family on the passing of CORA GUILLERMO. The deceased was an active parishioner who had served the community in various capacities, including as a Lector at Mass, a member of the Parish Pastoral Council, and the Ottawa Valley

Filipino–Canadian Senior Citizens' Association.

All parish members are enjoined to continue praying for the **ETERNAL REST** of the following: **Rev. Paul Beaudoin, Cora Guillermo, Julio David, Ernesto Sy and all souls in Purgatory.**

HOLY HOUR OR REPARATION & VOCATION PRAYER: All are invited this July 4 (after the morning Mass of First Friday) for an HOUR of REPARATION to the SACRED HEART and PRAYER FOR VOCATIONS

PARISH YOUTH MINISTRY: There will be a summer event for the young members of our Parish at the Nunciature in Ottawa on Saturday, June 5, 2025. They will be accompanied by Kingsley Nze, our youth minister, together with fr. Victor, some parents and selected adult volunteers of the parish.

ROSARY FOR PEACE: Every First Saturday of the month, a group of parishioners gather after the scheduled Mass to pray a Rosary for Peace. All are invited to participate.

OUR LADY OF KNOCK SHRINE at St. Malachy's Church in Mayo, Quebec will be holding our annual pilgrimage to honour Our Lady's apparition at Knock, Ireland. The Eucharist on August 10, 2025, will be celebrated in English at 11:00 AM by Archbishop Paul-André Durocher, Archbishop of Gatineau, assisted by Father Greg Murray of St. Malachy's parish.

JESUS sends His Disciples

Dennis Hamm, SJ

Seventy (70) is the classic biblical number of the nations of the world, as illustrated by the "Table of Nations" in Genesis 10. (*The alternate number of 72 in the manuscripts may well derive from the fact that the Greek version of Genesis 10 lists 72 nations.*) And so, **this commissioning of the 70/72 may well intend to say something about the Church's mission generally, not just the mission during Jesus' time.** Given the fact that the Christian communities portrayed in Acts and reflected in the letters of Paul were mainly made up of urban stay-at-homes, Luke probably wants us to use this picture of the sending of the 70/72 as a kind of symbolic paradigm for the living of the Christian mission generally. Taken this way, **what can it mean?**

THE HARVEST IS ABUNDANT, BUT THE LABORERS ARE FEW; SO, ASK THE MASTER OF THE HARVEST TO SEND OUT LABORERS FOR HIS HARVEST. Imagining the mission as a harvest reminds us that the enterprise is one initiated by God, not simply a human project. In spreading the Good News, we participate in something God is doing. Conscious contact with the Harvest-master, i.e., prayer, is essential.

DO NOT CARRY A WALKING STAFF OR TRAVELING BAG; WEAR NO SANDALS. Anyone traveling in this strange way would be engaged in a kind of prophetic action, communicating by means of attention-getting behavior. The point of this mode of traveling would seem to be something like this: we are people who trust in God for our defense and who depend on the hospitality of others for our sustenance; we have a vision to share.

GREET NO ONE ALONG THE WAY. The point of this travel style is not unfriendliness but moving with an air of urgency. *How does this apply to us? We should be people who "travel light," live a little more trustingly and exhibit a sense of purpose that clearly goes beyond producing and consuming goods and getting entertained.*



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